

ALDERWOOD BASICS PLUS SCHOOL

SCHOOL SUPPLY LIST FOR SEPTEMBER 2, 2010

THE FOLLOWING IS A LIST OF NEEDED SCHOOL SUPPLIES FOR THE FIRST DAY OF SCHOOL, SEPT. 2, 2010. WE GREATLY APPRECIATE YOU SHOPPING AT OFFICE DEPOT WHENEVER POSSIBLE. GIVE THEM ALDERWOOD'S IDENTIFICATION NUMBER #70009040. ALDERWOOD WILL RECEIVE 5% OF YOUR PURCHASE TOTAL WHICH WILL ALLOW US TO PURCHASE OUR FLYER PAPER FOR THE ENTIRE SCHOOL YEAR!!

Grade

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| K | 1 REAM OF WHITE 20# COPY PAPER, 1 CONTAINER OF "WET ONES" HANDS AND FACE WIPES, 1 CONTAINER OF DISINFECTING/SANITIZING WIPES, \$25 CASH IN ENVELOPE WITH THE STUDENT'S NAME AND TEACHER'S NAME ON THE FRONT TO PURCHASE "LET'S FIND OUT" STUDENT WEEKLY READERS, FOLDERS, AND MISC. SCHOOL SUPPLIES. PLEASE SEND YOUR CHILD ON THE FIRST DAY WITH A NUTRITIOUS SNACK IN A LUNCH BOX WITH THEIR NAME ON IT. NO BACKPACKS AT THIS GRADE LEVEL! |
| 1 | 4 #2 PENCILS, 2 RED PENS, ELMER'S SCHOOL-SIZED WHITE GLUE, 5 GLUE STICKS, 24 CRAYOLA CRAYONS, 1 SET CRAYOLA WASHABLE BROAD-TIP MARKERS, FISKARS SCISSORS, PENCIL BOX (<u>ABOUT 5" X 8.5"</u>), PENCIL ERASERS, 12 CRAYOLA COLORED PENCILS, 1 REAM OF WHITE 20# COPY PAPER, 1 PKG. SKINNY EXPO BLACK DRY ERASE MARKERS. BACKPACK <u>WITHOUT WHEELS</u> AT THIS GRADE LEVEL! |
| 2 | 4 RED PENS, 1 REAM OF WHITE COPY PAPER, 1 REAM OF COLORED COPY PAPER, SCISSORS, 1 BOX OF BABY WIPES, WHITE GLUE, 8 ½ X 11" WIDE LINED NOTEBOOK PAPER, 24 SHARPENED #2 PENCILS, 24 CRAYOLA CRAYONS, 8 WASHABLE BROAD-TIP CRAYOLA MARKERS, PENCIL ERASERS, LARGE BOX OF TISSUES, PERSONAL PENCIL SHARPENER, COMPOSITION BOOK (9 3/4" X 7 1/2"), 12 COLORED CRAYOLA PENCILS, PENCIL BOX (ABOUT 5" X 8.5"), 6 GLUE STICKS, 2 EXPO BROAD-TIP DRY ERASE BLACK MARKERS, 1 RED FOLDER AND 1 BLUE FOLDER (POCKETS, NO BRADS), CLOROX DISINFECTING WIPES, \$5.00 FOR SCHOLASTIC NEWS. BACKPACK OR BOOKBAG WITHOUT WHEELS AT THIS GRADE LEVEL! |
| | (OVER) |
| | 12 #2 <u>SHARPENED</u> PENCILS, ERASERS, COVERED PERSONAL PENCIL SHARPENER, 8 COLORED |

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| 3 | WASHABLE THIN-TIP AND 8 COLORED BROAD-TIP MARKERS, 3-HOLE WIDE-RULED NOTEBOOK PAPER, 24 CRAYONS, 4 THIN-TIPPED BLACK EXPO DRY ERASE MARKERS, 12" RULER, SCISSORS, 4 GLUE STICKS (WHITE ONLY), LARGE BOX OF TISSUES, SCOTCH TAPE, ONE REAM OF WHITE COPY PAPER, ONE REAM OF COLORED COPY PAPER (NO MIXED/ASSORTED PACKAGES), RED BALL POINT PENS, COLORED PENCILS, CONTAINER OF UNSCENTED BABY WIPES, 8 OZ. PUMP-TOP HAND SANITIZER, 1 OLD SOCK, <u>NO THREE-RING BINDERS!</u> REGULAR-SIZED BACKPACKS (NOT JUMBO). |
| 4 | #2 PENCILS (NO MECHANICAL PENCILS!), PENCIL ERASERS, 2 RED PENS, 3-RING NOTEBOOK WITH 8 TAB DIVIDERS, 1 3-HOLE NYLON, PENCIL POUCH FOR NOTEBOOK, 24 CRAYOLA COLORED PENCILS, 12" RULER WITH INCHES & <u>METRIC</u> , SET OF BROAD TIP DRY ERASE MARKERS, THIN TIP WASHABLE MARKERS, NOTEBOOK PAPER, HIGHLIGHTER, GLUE STICK, SCISSORS, BOX OF TISSUES, CALCULATOR, 1 REAM OF WHITE COPY PAPER, 1 REAM OF PASTEL OR NEON COLORED PAPER, AN OLD SOCK, 1 LARGE CONTAINER OF BABY WIPES. BACKPACK OR BOOKBAG. |
| 5 | COMPOSITION BOOK (8 1/2" X 6 7/8"), A REAM OF WHITE COPY PAPER, REAM OF WRITING PAPER (WHITE, LINED, 3-HOLES), 2 BOXES OF TISSUES, 8 CRAYOLA WASHABLE THIN TIP MARKERS, RULER (METRIC AND STANDARD), 2 RED PENS, CLIPBOARD, PENCIL BOX (EXACTLY 5" X 8.5"), PENCIL ERASERS, INDIVIDUAL PENCIL SHARPENER, COLORED PENCILS, DIVIDERS, 4 FINE-TIP EXPO DRY ERASE MARKERS (BLACK ONLY), CLOROX DISINFECTING WIPES, GRAPH PAPER (1/4 INCH), 1 3-RING NOTEBOOK (2-3" INCHES WIDE), 1 3-RING NOTEBOOK (1-1 1/2 INCHES WIDE). NO "SQUISH" ERASERS! BACKPACK OR BOOKBAG. |
| 6 | 1 3-SUBJECT SPIRAL NOTEBOOK, 4 #2 PENCILS, PENCIL ERASERS, 4 RED PENS, THIN-TIP MARKERS, 3-HOLE PUNCHED LINED NOTEBOOK PAPER, 5-7 TAB DIVIDERS FOR NOTEBOOK, 12" STANDARD AND METRIC RULER, BOX OF TISSUES, POST-IT NOTES, SMALL CALCULATOR, COLORED MARKERS AND/OR COLORED PENCILS, SCISSORS, ONE 3-HOLE ZIPPERED POUCH FOR NOTEBOOK TO HOLD PENS/PENCILS (<u>NO PENCIL BOX!</u>), 1 3-RING NOTEBOOK (2-3" INCHES WIDE), 1 3-RING NOTEBOOK (1-1 1/2 INCHES WIDE), CLOROX DISINFECTING WIPES, 1 REAM WHITE OR COLORED PAPER. BACKPACK OR BOOKBAG. |

ALDERWOOD'S ACCOUNT NUMBER AT OFFICE DEPOT IS #70009040. WE WILL RECEIVE 5% OF YOUR PURCHASE TOTAL!