

**JOGATHON- March 2<sup>nd</sup>, 2012 "It's a good good life"**  
Please complete \*forms\* and return to your child's classroom by February 17<sup>th</sup> 2012

**Participant Waiver**

**Attention: All students need to fill this part- \*Please sign One per child\***

In the consideration of the acceptance of \_\_\_\_\_'s entry in the \_\_\_\_\_  
 Student's name (Please print clearly)

Plaza Vista Irvine Jog-A-Thon, I the undersigned parent of the participant, intending to be legally bound, do hereby for my child, executors, administrators, and assign, forever waive, release and discharge any and all rights, claims and actions for damages that my child may have, or that may hereafter accrue to him/her against the California State PTA, including all units, councils and districts and all of their officers, directors, members, and volunteers.

I attest and verify that my child is physically fit and able to participate in this event and acknowledge that I am aware of the inherent risks in participating in an athletic event of this type.

Parent Name (PLEASE PRINT) \_\_\_\_\_

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

Teacher (print)/Grade \_\_\_\_\_

Check if you would like to volunteer at this event \_\_\_\_\_

Phone/Email \_\_\_\_\_

**Sponsorship Form**

**If you would like to pledge to contribute to Plaza Vista Jog-a-thon or ask your friends, family and neighbors to help, please fill out this part.**

**The proceeds will benefit Plaza Vista School programs and classrooms.**

**INSTRUCTIONS:**

Each sponsor can choose **FIXED DONATION** or **PLEDGE PER LAP**.

**FIXED DONATION:** Complete this column if you want to contribute a **FIXED** dollar amount no matter how many laps the student has run.

**PLEDGE PER LAP:** Complete this column if you want to contribute an amount **PER LAP** run by the student

Sponsor's Name	Phone #	Fixed Donation	Pledge Per lap	Laps #	Total Amount	Check#
Example: John Doe	999-777-000	\$25		20	\$25	#1222
Example: Jane Doe	666-222-111		\$1	20	\$20	Cash

Student Name \_\_\_\_\_ Grade \_\_\_\_\_ Teacher \_\_\_\_\_

**Please send in \*dues\* by March 14<sup>th</sup> 2012**

FOR OFFICE USE ONLY

\_\_\_\_\_ Laps

Fix Donation Amount \_\_\_\_\_

Pledge per lap Amount \_\_\_\_\_

Monies prepaid \_\_\_\_\_

**Total Amount Due** \_\_\_\_\_